



Please fill out the following information and submit the completed form via mail, email, or fax. Feel free to contact us with any questions or concerns. Thanks!

Mail: 28021 Coker Vail Rd.
Holden, LA 70744
Email: bren@gaineysconcrete.com
Fax: 225-567-3089
Phone: 225-567-2700

April 24, 2026 | 8:00 am — 4:00 pm
Set Up 6:00 am — 7:30 am

Exhibitor Registration Form:

Company/Association Name: _____

Phone Number: _____

Sponsorship levels: Platinum Gold Silver

(See Levels of Sponsorship on back of page)

Amount Included: _____

Exhibitors will receive the following for 2 representatives:

- Breakfast, Lunch & Crawfish Boil***
- Company Name Listed on Printed Material***
- 3x6 Table for Display & 2 Chairs***

Representative Name	Email Address	Cost
1.		Included
2.		Included
3.		\$30
4.		\$30

If you plan to bring additional representatives, please list them above and add to your total accordingly.

Bringing a door prize: Yes No

We will need electricity for our booth: Yes No

Payment Type: Check (made payable to Gainey's)
 Credit Card

Card #

Exp. Date

Vin

Zip Code

WASTEWATER CONFERENCE

LEVELS OF SPONSORSHIP

Platinum Sponsor

We will assure that there are no direct competitors in the Platinum Sponsor category. First come-first served.
\$1200.00

- Premier signage at Registration on the day of the event
- Premier listing on all marketing material with logo on print material
- Listing on Internet advertising
- First choice of tent location
- Includes Exhibitor space with 3 x 6 table and two chairs
- First choice for product demonstration
- First choice of speaking at the event (Limit:4- First come first served)
- Information and promotional items (provided by you) in the conference bag

Gold Sponsor

\$600.00

- Name on printed material
- Listing on Internet advertising
- Includes Exhibitor space with 3 x 6 table and two chairs
- Information and promotional items (provided by you) in the conference bag

Silver Sponsor (Non-exhibitor)

\$200.00

- Name on printed material
- Listing on Internet advertising

*****Registration Form & Payment must be received by Thursday, March 12th*****