

Please fill out the following information and submit the completed form via mail, email, or fax. Feel free to contact us with any questions or concerns. Thanks!

Mail: 28021 Coker Vail Rd.

Holden, LA 70744

Email: accounting@gaineysconcrete.com

Fax: 225-567-3089 Phone: 225-567-2700

April 26, 2024 | 8:00am — 4:00pm Set Up 6:00am — 7:30am

# **Exhibitor Registration Form:**

Company/Association Name:			
Phone Number:			
Sponsorship levels: Platinur	m Gold	Silver	
(See Levels of Sponsorship on b	pack of page)		
Amount Included:			
Exhibitors will receive the follo - Breakfast, Lunch & Cra		Company Name Listed	on Printed Material
Representative Name		Email Address	Cost
1.			Included
2.			Included
3.			\$30
4.			\$30
If you plan to bring additional re	epresentatives, pled	ase list above and add t	o your total accordingly.
Bringing a door prize:	Yes	No	
We will need electricity for o	ur booth: Yes	No	
Payment Type:	Check (made pa Credit Card	ayable to Gainey's)	

Card # Exp. Date Vin Zip Code



(225)567-2700 www.gaineysconcrete.com

### WASTEWATER CONFERENCE

#### LEVELS OF SPONSORSHIP

# **Platinum Sponsor**

We will assure that there are no direct competitors in the Platinum Sponsor category. First come-first served. \$1200.00

- Premier signage at Registration on the day of the event
- Premier listing on all marketing material with logo on print material
- Listing on Internet advertising
- First choice of tent location
- Includes Exhibitor space with 3 x 6 table and two chairs
- First choice for product demonstration
- First choice of speaking at the event (Limit:4- First come first served)
- Information and promotional items (provided by you) in the conference bag

# **Gold Sponsor**

\$600.00

- Name on printed material
- Listing on Internet advertising
- Includes Exhibitor space with 3 x 6 table and two chairs
- Information and promotional items (provided by you) in the conference bag

# **Silver Sponsor (Non-exhibitor)**

\$200.00

- Name on printed material
- Listing on Internet advertising

\*\*Registration Form & Payment must be received by Thursday, March 15<sup>th</sup>\*\*